

On July 7, 1779, as you left Southport Harbor and looked over your port beam (or larboard beam as Commodore Barry would have known it), you would see the smoke from the British punitive raid on Fairfield. On September 11, 2001, as you left Southport Harbor and looked over your starboard beam, you would see the smoke from the burning towers of the World Trade Center. Here we are in the Southport section of Fairfield, a crossroads of history and yet even here in Fairfield we failed to give due deference to history. The Fairfield School system willfully fails to observe Veterans Day, for example, as a holiday.

We are at war, but have we learned from history? It is all too easy to put the present war aside and go about our business. Let someone else address the problem. Perhaps another John Barry will turn up, or perhaps it doesn't matter.

We need more John Barrys, men of bravery and determination, we can never have enough.

Barry knew there were things worse than war and his life was determined by that knowledge. He knew there were things far worse than war. Do we? He acknowledged that there were objectives that war could accomplish, do we?

HONORING JOEL B. ROSEN

HON. ROBERT E. ANDREWS

OF NEW JERSEY

IN THE HOUSE OF REPRESENTATIVES

Thursday, September 21, 2006

Mr. ANDREWS. Mr. Speaker, I rise today to commend the Honorable Joel B. Rosen, United States Magistrate Judge of the New Jersey District, for his exceptional service to his community. I consider Joel a close friend, and commend him for his continuing commitment to the practice of law.

After graduating from Rutgers School of Law at Camden, with honors, Judge Rosen served as an Assistant United States Attorney. For a time, he was the attorney-in-charge of the United States Attorney's Office in Camden where he received several commendations from the Department of Justice for prosecuting organized crime and political corruption. He also served as the Chief of the Special Prosecutions Section as a Deputy Attorney General in the New Jersey Division of Criminal Justice. In 1987, Judge Rosen was sworn in as a United States Magistrate Judge for the District of New Jersey.

Judge Rosen was awarded the Rutgers School of Law Honorable Joseph M. Nardi Jr. Distinguished Service award in 2004. In 1999, he received the Reverend Martin Luther King Jr. "Champions for Social Justice and Equality Award" from the Black Law Students Association at Rutgers School of Law. He was the recipient of the Special Achievement Award from the Department of Justice in 1976 and received Special Commendation of Outstanding Service in the District of New Jersey, Department of Justice in 1975. Judge Rosen is a Former Member of the Judicial Conference Committee on Federal-State Jurisdiction and the Federal Judicial Center, Magistrate Judge Education Committee. He was also the Former President of the Federal Magistrate Judges Association.

I have known Joel both personally and professionally for over a decade and have found him to be a man of outstanding moral char-

acter. His compassion and integrity are only matched by his keen mind and superior knowledge of the law. I am proud to call Joel a friend.

GENOCIDE IN DARFUR, SUDAN

SPEECH OF

HON. KENDRICK B. MEEK

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, September 20, 2006

Mr. MEEK of Florida. Mr. Speaker, I rise to say, that as world leaders meet in New York this week to determine next steps on the Darfur crisis, we here in the U.S. Congress must commit to finding ways to break the current deadlock and lead new international action to stop the ongoing genocide.

We need to begin an all-out diplomatic offensive on Darfur in order to prepare the way for a peacekeeping force that can ensure protection for the people of Darfur.

The Coalition for International Justice estimated that 450,000 people in Darfur have died since the deadly genocide began some three years ago.

International attention to the Darfur conflict largely began with reports by the advocacy organizations, Amnesty International, in July 2003, and the International Crisis Group in December 2003.

Since then, countless organizations have put in untold hours trying to stop the carnage and human suffering. Groups like: International Committee of the Red Cross, Doctors without Borders, World Vision, SAVE DARFUR—an alliance of more than 100 faith-based, humanitarian, and human rights organizations, including: Amnesty International USA, International Crisis Group, American Jewish World Service, NAACP, American Society for Muslim Advancement, United States Conference of Catholic Bishops, United States Holocaust Memorial Museum, Church World Service.

In all, dozens upon dozens of groups and organizations have prioritized stopping the killing in Darfur before there is no one left to be killed. It is high time that we, the U.S. Congress, join our name to that list.

We've done it before.

When the U.S. Congress decided in 1986 that South Africa's ways of Apartheid could no longer be ignored, the 99th Congress jumped in and passed of the Comprehensive Anti-Apartheid Act was won over a presidential veto. The bill imposed sweeping economic sanctions against South Africa, divesting capital from the government, and authorized several measures to assist the victims of apartheid.

Virtually every member of Congress felt pressure from their home districts to do something about apartheid and cities and colleges in their districts were divesting, and the bipartisan vote led the way ending an oppressive regime.

We are at the point with Darfur.

I continue to hope and pray that the Bush Administration makes this a top priority in New York this week, and to pressure Sudan and its allies, particularly Russia and China, to accept the will of the international community for an international force to protect civilians in Darfur.

In the meantime, I hope that we all gather in support of Congresswoman LEE's Darfur

Accountability and Divestment Act, DADA, of 2006. Divestment worked to end Apartheid and it can work in this instance.

We can make a difference. We can save lives. We can stop the genocide.

FREEDOM FOR OSCAR ELIAS BISSET

HON. LINCOLN DIAZ-BALART

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

Thursday, September 21, 2006

Mr. LINCOLN DIAZ-BALART of Florida. Mr. Speaker, I rise today to remind my colleagues about Dr. Oscar Elias Biscet, a Cuban hero who is a political prisoner in totalitarian Cuba.

Dr. Biscet is a leading pro-democracy activist in totalitarian Cuba and one of the leaders of the democratic Cuba of tomorrow. Dr. Biscet is a medical doctor and the founder of the Lawton Foundation for Human Rights. He has dedicated his life to freedom and democracy and is a follower of Mahatma Gandhi and Martin Luther King, Jr. Dr. Biscet is a man who has constantly opposed the tyranny in Cuba, and who has paid a tremendous price for his belief in freedom.

In 1998, he was sentenced to 3 years in the gulag because he flew the Cuban flag upside down to protest the subhuman treatment of the Cuban people at the hands of the Castro tyranny. When he was "released" in October of 2002, he was out of prison only a few weeks when he was rounded up again and sentenced this time for "association with enemies of the State," and he was sentenced, along with over 75 other peaceful pro-democracy leaders and independent journalists, to 25 years in the Cuban gulag.

For the vast majority of the last 8 years, Dr. Biscet has lived in a gulag that can only be described as a living hell. Dr. Biscet has been placed in what is called "the tomb." He is underground in solitary confinement, in a punishment cell. And so that he fully understood the dimension of his punishment, a serial killer was placed along with him in "the tomb."

Dr. Oscar Elias Biscet recently spoke by telephone with Mr. Amado Gil, a journalist in Miami, FL. The Coalition of Cuban-American Women transcribed, edited and translated this interview from Spanish to English.

PRISON CONDITIONS

The government of Cuba has tortured me during eight years; they have done so trying to drive me insane, though, thank God, I have been able to preserve my sanity . . . in reality, they continue torturing me because I live in a box with no windows or natural light, no water . . . with a mattress that feels as if one were sleeping on a plank, a stone . . . unfit for a human being . . . surrounded by criminals and under the threat, as it has happened on previous occasions, of being attacked by the government who instigates these dangerous prisoners . . .

I believe that what the government is doing is torturing me to humiliate me so that I abandon the struggle on behalf of the freedom of my country but, thank God, I have been able to keep up my stance and will continue doing so with God's help . . .

SYMBOLIC FAST AS OF JULY 13, 2006

I began this fast (in prison) because I believe we should pray to God and demand our rights before the government, the right to be free which belongs to every person just for